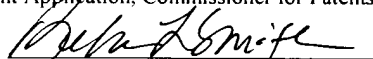


UTILITY PATENT APPLICATION TRANSMITTAL <small>(Only for new nonprovisional applications under 37 CFR 1.53(b))</small>	Attorney Docket No.	19730-0005
	Named Inventor(s)	Pai et al.
	Title	Electronic Power Source Voltage Regulator With UPS Function
	Express Mail Label No.	EV330773934US

APPLICATION ELEMENTS	ADDRESS TO: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450
1. <input checked="" type="checkbox"/> Fee Transmittal Form <small>(Submit an original, and a duplicate for fee processing)</small> 2. <input type="checkbox"/> Applicant claims small entity status. <small>See 37 CFR 1.27.</small> 3. <input checked="" type="checkbox"/> Specification, Claims, and Abstract Total Pages 17 4. <input checked="" type="checkbox"/> Drawings Total Sheets 8 5. Oath or Declaration Total Pages 4 a. <input checked="" type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> Copy from prior application (37 CFR 1.63(d)) <small>(for continuation/divisional with Box 19 completed)</small> (i) <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 6. <input type="checkbox"/> Incorporation by Reference <small>(usable if Box 5b is checked)</small> <small>The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 5b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.</small> 7. <input type="checkbox"/> Nonpublication Request Under 35 U.S.C. 122(b)(2)(B)(i). <input type="checkbox"/> Form PTO/SB/35 8. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76 9. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)	10. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission <small>(if applicable, all necessary)</small> a. <input type="checkbox"/> Computer Readable Form (CRF) b. <input type="checkbox"/> Specification Sequence Listing on: i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or ii. <input type="checkbox"/> paper c. <input type="checkbox"/> Statement verifying identity of above copies 11. <input checked="" type="checkbox"/> Assignment: a. <input checked="" type="checkbox"/> Assignment Papers (cover sheet & document(s)) b. <input type="checkbox"/> Assignment is of record in parent application No. 12. <input type="checkbox"/> 37 CFR 3.73(b) Statement <small>(when there is an assignee)</small> <input type="checkbox"/> Power of Attorney by assignee 13. <input type="checkbox"/> English Translation Document <small>(if applicable)</small> 14. <input type="checkbox"/> Information Disclosure Statement (IDS) PTO- 1449 <input type="checkbox"/> Copies of IDS Citations (___ references) 15. <input type="checkbox"/> Preliminary Amendment 16. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <small>(Should be specifically itemized)</small> 17. <input checked="" type="checkbox"/> Certified Copy of Priority Document(s) 18. <input type="checkbox"/> Other:
19. If a CONTINUING APPLICATION , check appropriate box and supply the requisite information and in a preliminary amendment, or in an Application Date Sheet under 37 CFR 1.76: <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No: Prior application information: Examiner: _____ Group Art Unit: _____ Recite complete dependency back to first parent application: _____	
20. CORRESPONDENCE ADDRESS: Malvern U. Griffin III SUTHERLAND ASBILL & BRENNAN LLP 999 Peachtree Street, NE Atlanta, Georgia 30309-3996 <div style="text-align: right; margin-top: 10px;"> By: <u>Malvern U. Griffin</u> Reg. No. 38,899 Date: September 19, 2003 Telephone: 404-853-8233 Facsimile: 404-853-8806 </div>	

I hereby certify that this correspondence is being deposited with the United States Postal Service in an Express Mail envelope (EV330773934US) addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, this 19th day of September, 2003.


 Rebecca Smith

29052

PATENT TRADEMARK OFFICE

TRANSMITTAL

Attorney Docket No. 19730-0005

This sheet accompanies a patent application transmittal for the following application:

Inventor(s): Pai et al.

Filing Date: September 19, 2003

Serial No.: To Be Assigned

Title: Electronic Power Source Voltage Regulator With UPS Function

The filing fee is calculated as shown below:

1. FILING FEE:

SMALL ENTITY			LARGE ENTITY	
FOR:	FEE	FEE PAID	FEE	FEE PAID
<input checked="" type="checkbox"/> UTILITY FILING FEE	\$375		\$750	\$750
<input type="checkbox"/> DESIGN FILING FEE	\$165		\$330	
<input type="checkbox"/> PLANT FILING FEE	\$260		\$520	
<input type="checkbox"/> REISSUE FILING FEE	\$375		\$750	
<input type="checkbox"/> PROVISIONAL FILING FEE	\$80		\$160	
SUBTOTAL (1)				\$750

2. CLAIMS:

SMALL ENTITY				LARGE ENTITY		
FOR:	NO. FILED	NO. EXTRA	RATE	FEE	RATE	FEE
TOTAL CLAIMS	12 - 20 =	0	x 9 =		x 18 =	
INDEP. CLAIMS	2 - 3 =	0	x 42 =		x 84 =	
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENTED			+140 =	\$140	+280 =	
SUBTOTAL ()						

3. ADDITIONAL FEES:

SMALL ENTITY			LARGE ENTITY	
FOR:	FEE	FEE PAID	FEE	FEE PAID
<input type="checkbox"/> LATE FILING, FEE OR OATH	\$65		\$130	
<input type="checkbox"/> NON-ENGLISH SPECIFICATION	\$130		\$130	
<input checked="" type="checkbox"/> OTHER - Assignment Recordation		\$40		\$40
SUBTOTAL (3)				\$40

TOTAL FILING FEES: \$790

Checks are enclosed in the amounts of \$750 and \$40

☒ Charge any additional fees required to Deposit Account 19-5029.

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Date: September 19, 2003